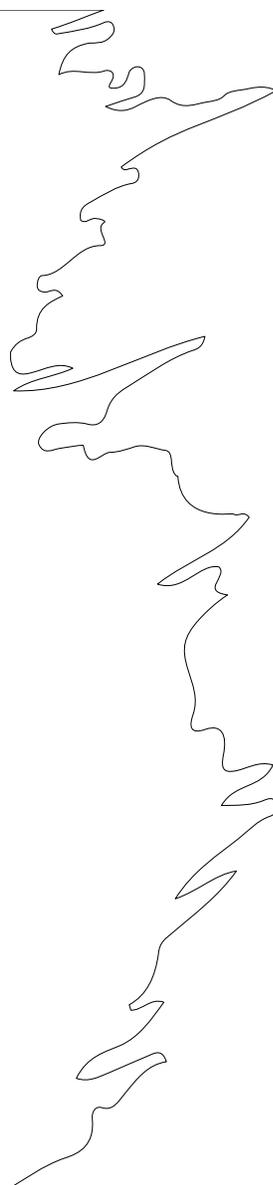




“Nothing”

*Scripture taken from the New
Copyright © 1982 by Thomas*



**“Good For
Nothing”**

MATTHEW 5:13,

“You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then *good for nothing* but to be thrown out and trampled underfoot by men.

“Nothing But Leaves”

MARK 11:13,

And seeing from afar a fig tree having leaves, He went to see if perhaps He would find something on it. When He came to it, He found *nothing but leaves*, for it was not the season for figs.



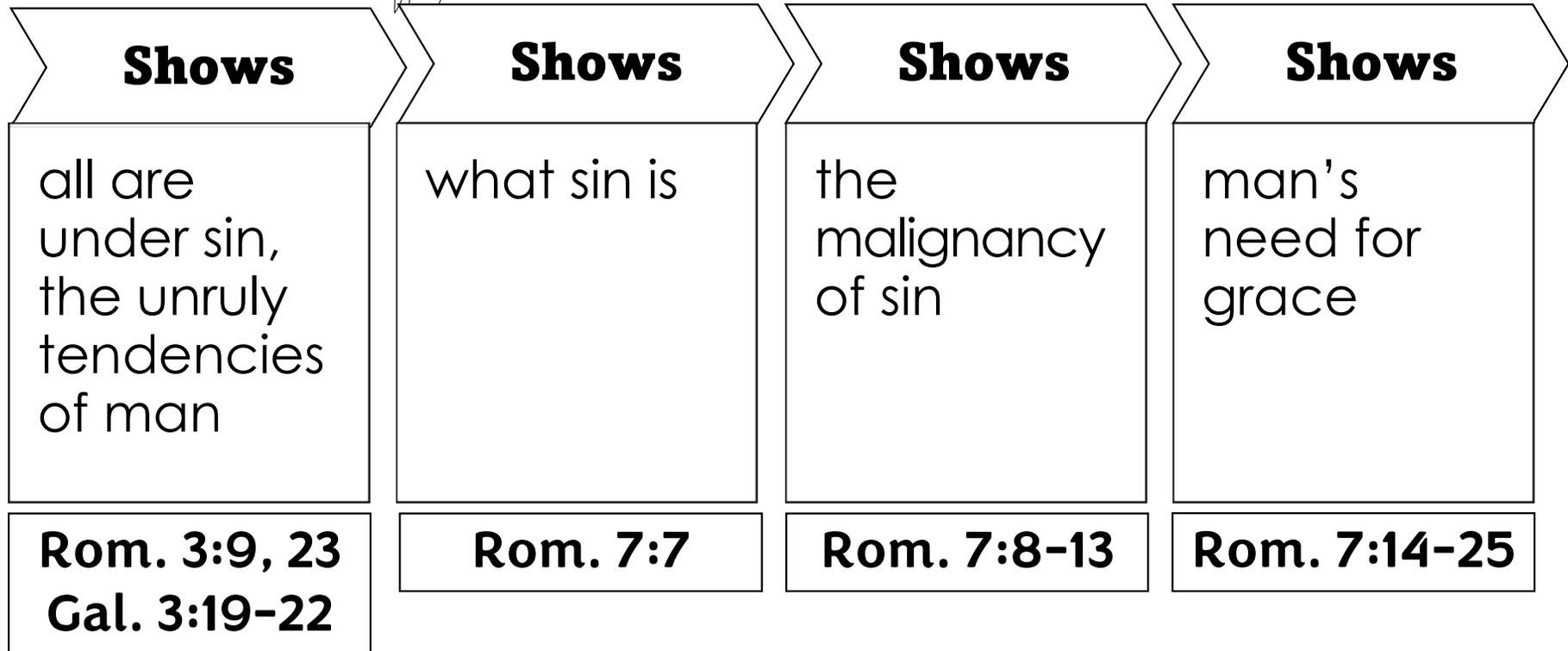


“The Law Made Nothing Perfect”

HEBREWS 7:19,

“for the law made *nothing perfect*; on the other hand, *there is the bringing in of a better hope, through which we draw near to God.*”

What PURPOSE Did the Law of Moses Serve?



ROMANS 15:4

The Context:

1. Rom. 6:1-14 – The Christian’s relationship to sin: **DEAD!**
2. Rom. 6:15-23 – The Christian’s new relationship to righteousness: **SLAVES!**
3. Rom. 7:1-6: The Christian’s relationship to the Law of Moses: **DELIVERED!**
4. Rom. 7:7-24: The condition of sin under the Law of Moses: **EXCEEDINGLY SINFUL!**
5. Rom. 7:25: The answer to the wretched man: **JESUS!**

Man's Need For Grace—Romans 7:21-25

- What was found -7:21?
- With whom was evil present -7:21?
- What is delighted in -7:22?
- What law is in mentioned -7:22?
- What did he see in his members -7:23?

Man's Need For Grace—Romans 7:21-25

- What kind of person is described -7:24?
- What is hoped for -7:24?
- What is the body of death -7:24?
- From where does the answer to Paul's cry come -7:24?
- "Who" is the answer -7:25?

The Three Laws and Our Deliverance (Rom. 8)

1 *There is* therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.

2 For **the law** of the Spirit of life in Christ Jesus has made me free from **the law** of sin and death.

3 For what **the law** could not do in that it was weak through the flesh, God *did* by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,

“Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

“I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

